Office of Labor-Management Standards Washington, DC 20210

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Point approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

| 1. File Number U - 3359   |                | 2. Fiscal Year Covered From:                             |                         |  |
|---|----------------|--|-------------------------|--|
| 3350  |                | 1 / 1 / 2004 Through: 12 / 31 / 2004                     |                         |  |
| Name and address of person filing.  |                | 4. Name, file number, and address of labor organization. |                         |  |
| Name Thomas L Boatwright  | Nam            | IBEW Local Union 111                                     |                         |  |
|   | Lab            | or Organization File Number 0245                         | 43                      |  |
| P.O. Box, Bldg., Room No., if any   |                | P.O. Box, Building and Room Number, if any               |                         |  |
| Street 33117 WCR 10   |                | Street 3965 E. 39th Ave.                                 |                         |  |
| City Keenesburg   |                | Denver   |                         |  |
| State Colorado ZIP Code + 4 8   | 0643-8518 Stat | Colorado   | ZIP Code + 4 80207-1231 |  |
| 5. Position in labor organization.  Recording Secretary   |                |  |                         |  |
| A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.  6. Name and address of Employer (including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any   |                |  |                         |  |
| 7.  |                | mount.   |                         |  |
| Street  |                |  |                         |  |
| City  |                |  | \$0                     |  |
| State ZIP Code + 4  |                |  |                         |  |
| Signature   |                |  |                         |  |
| 15. Signature and vertification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.) |                |  |                         |  |
| Signed Themas Totalunight   | On             | 7-9-05 (303) 732   | -4370                   |  |
|   | ·              | Date   | Telephone Number        |  |

14.b. Amount of payment.

Form LM-30 (2003)

Street

City

State

P.O. Box, Bidg., Room No., if any

13.b. Is the Business an Employer

ZIP Code + 4

or Consultant

\$0